



City of Westminster

Committee Agenda

Title:

Planning Applications Sub-Committee (2)

Meeting Date:

Tuesday 4th July, 2017

Time:

6.30 pm

Venue:

Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR

Members:

Councillors:

Melvyn Caplan (Chairman)
Ruth Bush
Paul Church
Gotz Mohindra



Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.

**Tel: 020 7641 2341; email: tfieldsend@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. TREE PRESERVATION ORDER NO. 635 (2017) - 39 BROOK STREET, MAYFAIR, LONDON, W1K 4JE

(Pages 1 - 36)

5. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

1. **39 BROOK STREET, MAYFAIR, LONDON, W1K 4JE**

(Pages 39 - 46)

2. **110 VAUXHALL BRIDGE ROAD, LONDON, SW1V 2RQ**

(Pages 47 - 72)

3. **27 SAXON HALL, PALACE COURT, LONDON, W2 4JA**

(Pages 73 - 88)

4. **4 BINGHAM PLACE, LONDON, W1U 5AT**

(Pages 89 - 106)

5. **BASEMENT AND GROUND FLOOR, 54 QUEENSWAY, LONDON, W2 3RY**

(Pages 107 - 122)

6. **19 KINGLY STREET, LONDON, W1B 5QD**

(Pages 123 - 130)

7. **FLAT 15 MONTAGU COURT, 27-29 MONTAGU SQUARE, LONDON, W1H 2LG**

(Pages 131 - 142)

Chief Executive
26 June 2017